

ESSAY

DEMOCRATIC TREACHERY

by Henry Nicolle

Does anyone remember the book *None Dare Call It Treason*? The book was authored and promoted by America's politically incorrect "Radical Right Wingers". For the benefit of the illiterati of modern America, the underlying premise of the title is that when treason succeeds and the ambitions of the treacherous are fulfilled, the supporters of the old order must yield, submit to the new. Continued accusations of treason become criminal libel and rebellion.

Another old saw goes something like this, "When the government is wrong, it is a crime to be right."

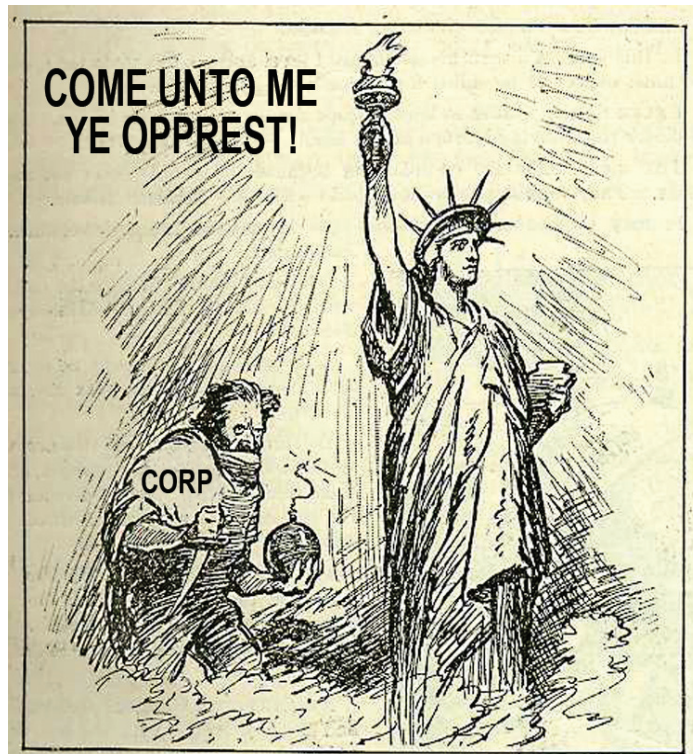
We do not suffer from totally corrupt institutions, but we have no rational expectations for lawful conduct by our institutions or by the men and women who are the living avatars of our governing power. It is my opinion that we really do have a philosophy of Liberty for self governing and our federal Constitution expresses the essence of useful and effective processes to preserve our individual Rights and Liberty.

I see our modern problem defined as our individual abandonment of self-determination and adoption of a self-destructive "go along to get along" complaisance.

Most of us in America today do not agree with my characterization of our societal malaise. When I complain that we are not allowed to act, speak, travel, own property, worship (or not) or engage in any conduct except under the eye and control of the men and women who no longer serve our liberty, I am excoriated as unrealistic and naive. I am always disappointed with my fellow Americans' rejection of Liberty. They acknowledge the insufferable abuses, but when challenged to resist the abuse of individual Rights, they insist that submission to tyranny has no effect upon their Rights and Liberty.

From their perspective, I cannot disagree. They have bought the ideas of structured liberty and social indebtedness. Structured liberty means that the superior needs of society and central policy have the authority, duty and power to reduce individual choices to only those which are deemed productive or harmless. (Read that to mean productive for the ambitions of the policy-makers and harmless to the myriads of policy implementers and enforcers.)

We are free to move about, but only by prescribed methods, at prescribed times and for "authorized" purposes and in most cases, after paying for the privilege or voluntarily leasing and subscribing to abuse of our Rights and Liberty. We may walk about, but only within certain geographical limits. We may not sit to rest, or sleep where we



please during our walk. If we travel by mechanical means, insult is stacked upon abuse and if we do not submit, our mechanical means are taken from us, our access to commercial means are restricted or denied and our Liberty is "managed" for the good of society and the policies of our central planners.

Our private property is regulated, taxed and controlled by the mechanics of local and central government. Nothing can belong to you without submission to arbitrary policies and of course, payment of taxes, fees and leasing agreements. (Leasing agreements are those government demands for payments at regular intervals which allow you to have continuous use of a particular property, such as your car or house. Do not pay the "lease" and your property will vanish into the pot of excess public property disposal.)

We do not perceive these abuses because we are inured to their pain.

These and innumerable other related items antagonistic to individual Rights and Liberty are the progeny of ambitious men and women and abuse of the "democratic process". Our central governing policies are developed by faceless men and women and imposed upon us through the false faces of our representatives and officials and violently enforced by our friends, family members and neighbors. We have cooperated and encouraged our abusers. "May we have some more, please?" Until today, few of us understand Liberty and virtually all of us will have nothing of it, thank you. We are comfortable with what we have and do not care for the tribulations of self-discipline and self-determination.

Our authority to self-govern is gone. We cannot speak, write, communicate or assemble without permission, permit, insurance and regulated and supervised conduct. Our power to enforce our authority to revise, replace or remove our government has been emasculated by managed denial of our right to keep and bear arms and to prohibition to train in their effective use.

Our Right to property has been rendered moot. Our labor is not our own. If we create a dollar of wealth, more than half is taken from us by violent theft via taxation and by multitudes of fees, fines and indirect assessments. Our central government can take all we have, if they can take any part.

Your democratic vote confirms your submission.

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